



## **THE ROLE OF EASTERN VALUES IN THE EDUCATION OF YOUTH**

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### **Abstract**

Eastern education is a system of spiritual and moral values characteristic of the peoples of the East, based on the principles of education passed down from generation to generation. Eastern education plays an important role in preserving family, society and national identity.

**Keywords:** Education, oriental, family, spiritual, national, people.

### **Introduction**

#### **YOSHLAR TARBIYASIDA SHARQONA QADRIYATLARNING ROLI**

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### **Annotatsiya:**

Sharqona tarbiya sharq xalqlari uchun xos bo'lgan ma'naviy va axloqiy qadriyatlar tizimi bo'lib, avloddan-avlodga o'tib kelayotgan tarbiya tamoyillariga asoslanadi. Sharqona tarbiya oila, jamiyat va milliy o'zlikni saqlashda muhim o'rin tutadi.

**Kalit so'zlar:** Tarbiya, sharqona, oila, ma'naviy, milliy, xalq.



Eastern education is a spiritual wealth that has been formed over centuries and includes such moral criteria as family, teacher-student, solidarity, honesty, honor, and respect for elders. They serve as the main educational factor in forming personal responsibility, social decency, and high spirituality in the younger generation, and in developing them into well-rounded individuals. Eastern education includes national values, moral norms. It is important in forming a stable family in society. Eastern education is a system of spiritual and moral values characteristic of the peoples of the East, and is based on the principles of education passed down from generation to generation. Eastern education plays an important role in preserving the family, society, and national identity. The high values inherent in this type of education increase mutual respect, love, sincerity, and responsibility between people in society. Eastern educational values ensure the moral, spiritual and social maturity of a person. These values are very important for the stability of the family and society, and they play an important role in preserving and developing national identity. The peoples of the East are distinguished by their rich spiritual heritage, rules of etiquette and high culture in family and social relations. Eastern education is an important basis not only for family, but also for social communication. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted in the state program “Glorification of Human Value and the Year of Active Neighborhood”, “Strengthening spiritual and educational work, developing Eastern traditions in educating young people is one of the most important tasks of today” [2]. The essence of Eastern educational values and their significance Eastern educational values are a set of principles that serve to form generations spiritually, morally and socially. Among them are such main areas as kindness, respect, honesty, patience, respect for family and service to society. Today, these values in education are important not only for personal development, but also for social stability. Research shows that the younger generation, who have received a valuable education, manifest themselves in society as active, responsible and morally strong individuals. From this point of view, it is necessary to include Eastern educational values in modern pedagogical programs, ensuring their creative, analytical and spiritual development. President Shavkat Mirziyoyev emphasizes in one of his speeches: “Our main task is to educate our youth with national and universal values, to raise them as well-rounded individuals.” [3].



National values are an important socio-spiritual phenomenon that is inextricably linked with the history, lifestyle, spirituality and culture of the nation, is of great importance for the nation and reflects its ethnic characteristics. Value is a set of material, cultural and spiritual factors that are manifested in natural and social life, serve to satisfy personal and social needs.

Just as every nation has its own values, the Uzbek people also have rich and ancient national values. These values are manifested in such qualities as respect for the motherland, loyalty to the memory of generations and ancestors, respect for elders, respect for the younger ones, modesty, andisha. Eastern values are reflected in the customs, traditions and ceremonies of the people. Including: Ramadan Eid, Eid al-Adha, Navruz holidays, sowing and harvest holidays, cradle weddings, circumcision weddings, weddings, housewarmings, various ceremonies and traditions.

In addition, national values also include the following moral qualities: respect for parents, respect for the young, kindness to the elderly, the desire to learn, family strength, appreciation for teachers, love and respect for the homeland, love for the people, gentleness and eloquence. These values represent the spiritual heritage of the people formed over the centuries. Eastern thinkers also paid special attention to educating young people on the basis of national values. For example, Abdurauf Fitrat emphasized the need to teach children to think deeply and analyze events, and taught the need to be attentive in raising children. The importance of etiquette, knowledge and spirituality is also highlighted in many works of our ancestors. Including: "Kutadgu Bilig" by Yusuf Khos Hajib, "Hibbat ul-haqoyiq" by Ahmad Yugnaki, "Qobusnoma" by Kaykovus, "Hidoya" by Burhoniddin Marginoni, "Akhloqi Muhsiniy" by Husayn Voiz Kashifi. In these works, values such as learning, etiquette, respect for elders, and human qualities are highly valued. For example, Yusuf Khos Hajib considers knowledge and intelligence to be the main factor in human perfection. In his opinion, knowledge elevates a person, brings him dignity and respect. The great thinker Alisher Navoi emphasizes respect for parents as the most important duty of a person. Today, educating the younger generation on the basis of national and universal values is one of the important directions of state policy.

National values play an important role in the process of building a new Uzbekistan, developing civil society, and creating the foundation of the Third Renaissance. By instilling in the hearts of young people the qualities of respect



for the heritage of their ancestors, patriotism, humanity and spiritual purity, an opportunity is created to raise a harmonious generation that will serve the development of society [1].

Our people are a people rich in values and traditions. The national values of the Uzbek people, formed over the centuries, occupy an important place in the lifestyle, spirituality and culture of the people. First of all, the awareness of our belonging to the Uzbek nation and appreciation of our national values inspire a person with many positive qualities. Speaking about value, it is necessary to first of all dwell on the content of this concept. Value is a concept used to express the universal, social, moral, cultural and spiritual significance of certain phenomena in reality. Concepts such as freedom, peace, justice, social equality, enlightenment, truth, goodness, beauty, material and spiritual wealth, traditions and customs, which play an important role in the life of a person and humanity, are recognized as values.

Although the concept of value is defined from different aspects in different fields of social sciences, they are all aimed at expressing significant phenomena in the life of a person and society. Values that are of particular importance for a nation and are related to its ethnic characteristics, lifestyle and culture are called national values. National values are manifested in close connection with the historical development, lifestyle, spirituality and culture of the nation [4].

The main wealth of each society is its national culture and values. Value is a concept that expresses the universal, social, moral, cultural and spiritual significance of certain phenomena in reality. Freedom, peace, justice, social equality, enlightenment, truth, goodness, beauty, material and spiritual wealth, traditions and customs, which play an important role in the life of a person and humanity, are recognized as values. Values associated with ethnic aspects, historical experience, lifestyle and culture that are important for a nation are called national values. National values are a set of socio-spiritual principles arising from the historical experience, cultural characteristics and worldview of a particular nation. National values are manifested not only as traditions, but also as an important factor in personal development, social adaptation and cultural cohesion. These values form the main foundation of national identity. As is known, national values play a decisive role in the upbringing of the younger generation.



The worldview, social activity and civic position of young people largely depend on the values on which they were brought up. From a pedagogical point of view, young people understand themselves as members of society through national values and understand their duties and responsibilities. The education system of Uzbekistan also pays special attention to instilling national values in the minds of young people. In particular, national values are systematically instilled in the minds of young people through subjects such as "Etiquette", "Sense of the Homeland", "Education" taught in general secondary educational institutions. Also, educating young people in the spirit of respect for national values is one of the important directions of state policy.

As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted, one of the important tasks is to educate young people as independent thinkers and people of noble character based on modern knowledge and experience, as well as national and universal values. Eastern values play an important role in the development of the younger generation. Because these values are one of the main factors in forming the spiritual and moral outlook of young people.

Through Eastern values, young people embody such qualities as respect for parents, respect for elders, love for younger ones, patriotism, honesty and humanity. These values help young people understand their national identity, respect for the history and culture of their people. National values also encourage young people to be active in society and feel social responsibility. The use of national values in the process of education and upbringing is of great importance in ensuring the spiritual maturity of young people. Instilling national values in the minds of young people through cooperation between family, school and neighborhood serves to form them as harmonious individuals.

Especially in the process of globalization, national values serve as a spiritual foundation that protects young people from the influence of various foreign ideas. Therefore, educating the younger generation on the basis of national and universal values is important for the development of society and the harmonious growth of the future generation. National values serve as an important criterion in the daily life and lifestyle of the people. Through them, various phenomena and processes are evaluated, the content of newly emerging types of activity and traditions is determined. The views of the younger generation on life, their ideas about the "hero of our time" are also formed based on spiritual values. Therefore, national values are an important spiritual factor in the life of society. National



spiritual values serve to form and improve positive moral qualities in the younger generation.

They also play an important role in eliminating negative vices that hinder the development of the state and nation. Educating young people in the national spirit helps to strengthen their qualities such as patriotism, responsibility, honesty and humanity. National values serve as an important factor in the understanding of national identity by young people. The more a person understands the history, cultural heritage and traditions of his people, the richer his spiritual world becomes. Therefore, educating young people in a spirit of respect for national values is important for the development of society and the future of the nation. The cooperation of parents, educators, and society plays an important role in the well-rounded development of young people.

In particular, the neighborhood, family, and educational institutions should work together to educate young people in a spirit of respect for national values. As a result of such education, a harmonious generation will be formed that respects national values and serves the prosperity of the Motherland. Eastern education aims to make a person a morally mature, spiritually rich, and responsible person. In the works of Eastern scholars - thinkers such as Imam al-Bukhari, Abu Nasr al-Farabi, and Jalaluddin Rumi, such qualities as moral rules of communication, courtesy, and patience are highly valued. Abu Nasr al-Farabi writes in his work "The City of Virtuous People": "If a person does not treat the people around him with courtesy, it is impossible to build a stable society with him" [5]. The main idea in Al-Farabi's work "The City of Virtuous People" is the image of virtuous people. The virtuous people of the city respect and honor each other. There is oriental tenderness, love and respect between parents and children, between teachers and students, between friends and relatives. Respect for parents, respect for elders and younger ones, and appreciation of dignity are among the main values in oriental upbringing.

The teachings of Imam al-Bukhari in the hadiths about serving parents and treating them well are still considered a solid foundation of family relations today. In the family environment, which is an integral part of upbringing, children are taught such qualities as patience, forgiveness and kindness. It is true that no country can rise to a high level of development without relying on its spiritual potential, developing spiritual and moral values in the minds and thinking of people, and awakening the national spirit of the people. Spirituality is a powerful



force that encourages a person to spiritual purification and elevation, enriches his inner world, strengthens the will of faith, convictions, and awakens his conscience. History shows that our country has repeatedly been attacked by foreign invaders, has been subject to dependence and oppression. As a result, the rich spiritual heritage and traditions of our people were doomed to be devalued. Especially during the tsarist colonialism and the Soviet regime, our national values and traditions were trampled underfoot. Our native language and rich spiritual heritage were devalued, many mosques and madrasas, national schools, and historical monuments were destroyed or left unattended. Since the day Uzbekistan gained independence, the restoration and development of our rich spiritual heritage and the improvement of society's spirituality have risen to the level of state policy in our country. Today, young people are studying their national history. The revival of our native language, culture, customs and traditions creates a wide opportunity for young people to understand their identity. “Today, young people are not just learning about their national and spiritual values. They are also enjoying the achievements of the peoples of the world. They have the opportunity to study and gain knowledge in foreign countries, master scientific and technical achievements and advanced technologies, and introduce them into the social life of our society” [1].

Society cannot achieve its future without developing and strengthening spiritual values in the minds of young people. As our first President Islam Karimov noted: “We face a new and extremely important task that will determine our future. This task is to form the spirituality of a free civil society, in other words, to educate perfect people who know their rights well, live with confidence in their own strength and intelligence, and at the same time see their personal interests in harmony with the interests of the people and the Motherland” [2]. As is known, education is a process aimed at forming the spirituality of the human personality, beliefs, self-awareness, and attitude to the environment. Therefore, it is important to conduct the education and upbringing process in a harmonious manner. Through education, young people not only find their place in life, but also mature spiritually. Relying on national and spiritual values in the worldview of young people is of great importance. If young people do not rely on national and spiritual values in their worldview, foreign values may prevail in their minds. Therefore, strengthening the trust and belief of young people in their national cultural heritage and values is an important task. In today's globalization, the interaction



of different cultures and values is increasing. The Internet, mass media, cinema and advertising products are influencing the spiritual life of young people.

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