

WHEN STUDYING THE EDUCATIONAL SIGNIFICANCE OF HADITHS IN THE FIELD OF EDUCATION, EDUCATION IS THE BASIS OF HUMAN PERFECTION

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Abstract

This article discusses the interdependence of education and upbringing, the pedagogical significance of hadiths, religious and educational heritage and national values in the spiritual and moral development of the younger generation. The responsibility of teachers and parents in raising children, directing young people to science and education, and the formation of decency, patriotism, healthy beliefs and social responsibility in them are analyzed. The use of modern pedagogical technologies, the educational potential of the scientific and spiritual heritage of our ancestors, and the need to protect young people from foreign ideas and harmful influences in the conditions of globalization are also substantiated.

Keywords: Education, upbringing, youth education, hadiths, spiritual and moral upbringing, teacher, parental responsibility, national values, religious and educational heritage, pedagogical technologies, patriotism, harmonious generation.

Introduction

TA'LIM SOHASIDA HADISLARNING TARBIYAVIY AHAMIYATINI O'RGANISHDA, TA'LIM-TARBIYA INSON KOMILLIGINING ASOSIDIR

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Annotatsiya:

Mazkur maqolada ta'lim va tarbiyaning o'zaro uzviyligi, yosh avlodni ma'naviy-axloqiy jihatdan kamol toptirishda hadislar, diniy-ma'rifiy meros va milliy qadriyatlarning pedagogik ahamiyati yoritilgan. Muallim hamda ota-onalarning farzand tarbiyasidagi mas'uliyati, yoshlarni ilm-ma'rifatga yo'naltirish, ularda odob-axloq, vatanparvarlik, sog'lom e'tiqod va ijtimoiy mas'uliyatni shakllantirish masalalari tahlil qilingan. Shuningdek, zamonaviy pedagogik texnologiyalardan foydalanish, ajdodlar ilmiy-ma'naviy merosining tarbiyaviy imkoniyatlari hamda globallashuv sharoitida yoshlarni yot g'oyalar va zararli ta'sirlardan himoya qilish zarurati asoslab berilgan.

Kalit so'zlar: ta'lim, tarbiya, yoshlar tarbiyasi, hadislar, ma'naviy-axloqiy tarbiya, muallim, ota-ona mas'uliyati, milliy qadriyatlar, diniy-ma'rifiy meros, pedagogik texnologiyalar, vatanparvarlik, barkamol avlod.

Introduction

It is known from history that in every era, the need for a highly cultured, talented, knowledgeable, and up-to-date teacher has been strong in the field of education. The teacher is the main leader and guide of the educational process. No matter how advanced the educational manuals, teaching aids, teaching aids, and equipped classrooms are, they will remain dry, lifeless objects without the teacher. The teacher directs, manages, and sets in motion those elements for the effectiveness of the education and upbringing sector. Only if the teacher is a person of good character, knowledge, high culture, education, and integrity can the education sector develop perfectly. In other words, if a teacher can organize and properly regulate the field of education, create comfortable and beneficial conditions for the learner, then progress in this field is inevitable. If a teacher has these qualities, it can be said with confidence that such a specialist will be able to fill in the gaps in the field of education, eliminate problems related to textbooks, educational materials, educational equipment, and internal communications in the school of science.

The teacher should choose teaching methods taking into account the need to study the subject and memorize its basic concepts. It is also appropriate to attach importance to the use of teaching methods aimed at developing and developing

the thinking of students, along with understanding and thoroughly mastering the basic concepts.

One of the important requirements for studying modern education and the importance of hadiths in the upbringing of young people is to provide students with certain theoretical knowledge in a short period of time, and to develop skills and competencies in a specific activity. Accordingly, monitoring the activities of students and assessing the level of knowledge, skills and competencies acquired by them requires high pedagogical skills from the teacher and a new approach to the educational process.[1]

The use of pedagogical technologies (case stages, fish skeletons, various drawings and diagrams, the lily flower method) in teaching specialized subjects creates the opportunity for students to think, strive for discoveries, form the qualities of cooperation and partnership, make a plan for solving the tasks given by the teacher, and most importantly, solve the problem set before the students, and discuss it independently, thus creating an opportunity for education and upbringing.

It should be noted that every era, the prospects of humanity and its future, the life and standard of living of people are related to education and upbringing. The hadiths emphasize that "Seek knowledge from the cradle to the grave." The meaning is clear and understandable to everyone. Therefore, science and upbringing are the flower of humanity. The main criterion of education and upbringing is science and culture. The development of science and culture depends on the way in which educational work is carried out.

It should be recognized that during the 7th-12th centuries, culture and science in Central Asia developed incomparably. Our encyclopedic scholars who lived and worked in those historical periods focused their attention on creative activities aimed at enriching the spiritual and intellectual world of man, developing people's consciousness, cultural and educational views. Khorezm in mathematics, Beruni in archeology, Farooq in philosophy and logic, Ibn Sina in medicine, Ferghani in astronomy, Zamakhshari, Yassavi, Naqshband, Imam Bukhari and others contributed to the development of religious and natural sciences, and introduced elements of morality aimed at human education.

All secular and religious teachings, geniuses of thought have been engaged in the study of human abilities, spirituality and morality, in educating people, guiding them on the right path, and creating works to rid them of vices. However, in every

era, people's immoral actions, their destruction of their own lives by falling into the trap of greed and lust, have always been a concern for society.

The Holy Quran states in Surah "Isra": "We have created the children of Adam in honor and dignity." Based on this, Sufis describe humans as the crown and cream of the two worlds. Humans have such a great intellect that they can open their eyes and create miraculous works with their intelligence.

Education is the basis of human perfection. After Uzbekistan gained independence, significant practical work has been carried out in the field of education, the restoration of national morality, the establishment of national customs, various regional traditions, and the further development of national values.

Each era has its own educational laws and requirements. The ancient upbringing inherited from our ancestors has always been associated with the absorption of the experience of the elderly into the consciousness and thinking of the younger generation. It should be noted that historical heritage and traditions are important in human upbringing. From this perspective, some features of education and upbringing are given great importance to making a person healthy and strong, physically fit and mentally high.

In the matter of upbringing, we pay more attention to the relationship between father and son. Every father tries to educate his son in an exemplary manner, adapting his personal qualities and qualities to his own so that he is strong and healthy. A father is a role model for his child, and his actions to achieve each goal are a means of upbringing for the child. The child tries to follow the example of his father. It is no secret that every child growing up in a family is curious about many things. In particular, the father's position in the profession and profession is a role model for the child. Therefore, it is an important stage for every father, as well as mothers, to correctly understand their responsibilities in raising their children. Each of us must acquire knowledge and strive for this truth in science. It is the obligatory duty of every person to shape our life activities based on objective knowledge. Because man was created with the intention of good deeds and goodness.[2]

Education and upbringing are formed on the basis of morality and high potential. Therefore, we young people must form morality in ourselves, draw appropriate conclusions and lessons based on the lessons given by our teachers and scholars, and of course, without going to the bottom, without giving in to greed and lust,

overcome the paths of arrogance and ignorance with our pure and objective knowledge, and conquer the peaks of knowledge and enlightenment with satisfaction and enthusiasm.

The Almighty and Glorious, who created the universe, also created man as the vicegerent of this universe. He also taught his created servants to be happy and blissful in both worlds. He sent them teachers ~ Prophets. When a person follows those sacred divine and prophetic instructions, he is saved. When he strays from the path and goes beyond the limits, he is lost. Therefore, a servant always and always needs education and advice. Therefore, a person is also responsible and accountable for the upbringing of children in the family. We, as the Sunnah of the Prophets, are teachers and educators of our children. Whoever makes his child's manners beautiful, helps and assists him in acquiring knowledge, will receive great rewards, and will also contribute to the development of society and the path of reforms. Whoever neglects the upbringing of his child, if that child grows up to be incapable, will be disgraced before Allah and his society. Therefore, raising children is very important for our future prosperous life. It is the demand of society and our religion that they should develop in all aspects, become leaders in science and be intelligent. Whether the seedlings we plant today will bear fruit tomorrow depends on us, the parents. We need to improve their upbringing from a young age so that they become intelligent and thirsty for knowledge. The younger generation is the guardians of the homeland. It is necessary to educate them in the spirit of patriotism. Let them be able to protect themselves, their family, and their homeland.

In our holy religion, we are commanded to seek knowledge from a young age, and the first verses of the Quran were revealed with the command "Read!". You know that knowledge acquired in youth is sealed like a pattern written on stone. The hadith says: "He who has good character will enter Paradise." The book "Unwanul Bayan" says: "Acquire manners, and you will acquire lineage, and the manners of the soul are better than the manners of the lesson." Our Sharia also encourages physical education. Our Prophet (peace and blessings of Allaah be upon him) ordered us to teach our children to ride horses, swim in water, and shoot arrows, and to always be attentive in acquiring worldly and religious knowledge. We are responsible for girls to learn their own crafts, such as crafts, cooking, and to become masters of knowledge. We also need to teach boys a craft that is appropriate for them. We should never let their free time go to waste. They

should also be physically and spiritually healthy. They should be intelligent children who can protect their family and homeland, and who can raise the honor of their country with their knowledge. How much attention do we, parents, pay to their upbringing today? Aren't we responsible if crime increases among young people? Why have we become indifferent to their behavior, education, and who they go with? If parents, teachers, and the general public do not pay close attention to our future and the upbringing of our youth today, it will be difficult for us to achieve the future we have planned. We need to think deeply about their education today. Isn't it because of their shortcomings in education that they join and follow foreign ideas and corrupt currents? We must fill the spiritual void in them today with healthy faith and spiritual education. God forbid, tomorrow a child's corrupt mind can become our misfortune. Our children~youth are the apple of our eye, never be indifferent to their education! Child education is an important responsibility. If we integrate them into society with knowledge and good character, we will receive great rewards. Without knowledge, one cannot achieve morality, and without morality, one cannot achieve knowledge. The requirement of Sharia is to build a society where people are fully formed and educated in all respects. Only then will our world and the hereafter be prosperous, God willing.

"Education" means to convey the truth of something in detail and thoroughly. The words "to teach," "to lecture," and "to teach" have similar meanings, and refer to the transfer of information from a teacher to a learner (learner). Education includes activities such as interpreting, explaining, bringing closer, documenting, providing evidence, educating, and advising. [3]

Teaching and learning are closely related. One cannot exist without the other. That is why, just as much as learning as a student is encouraged and promised rewards and honors, learning as a scholar is encouraged and promised rewards and honors. Just as seeking knowledge is obligatory, teaching is also obligatory.

In today's era of globalization, threats to the upbringing and consciousness of young people are increasing. Our enlightened grandfather Abdulla Avloni emphasized that "The happiness of every nation depends on the good upbringing of its youth." It is no secret that the forces of influence that are outside the education of the young generation living in the modern computer age are extremely strong. Therefore, it is very important for the children of the Uzbek, Muslim people to firmly follow the path of their ancestors. Our ancestors,

thinkers of the past, have become an example for the people of the whole world in every way, because their main goal and mission was education and upbringing. So, education and upbringing are like twins, inseparable from each other. Education without upbringing is like a fruitless tree... In many places, we strive for our children to grow up well, but we forget about their spirituality... A spiritual generation is a bright future, because it is impossible to imagine a person finding his place in life, achieving happiness in both worlds, contributing to the development of his country, and becoming a worthy child for this homeland without education and upbringing. We can compare this to the fact that a bird cannot soar into the sky and fly to the skies without two wings. [3] That is why our religion pays special attention to the inextricable connection of education and upbringing with each other and to carrying out these two things in harmony in the development of a child.

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