

THE MAIN DIRECTION OF REFORMS IS THE MAIN TASKS OF THE POLICY OF INCREASING SPIRITUALITY

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Abstract

In this article, the author scientifically analyzes the significance of spiritual reforms carried out in Uzbekistan in the development of the state. She paid special attention to the preservation of the unique features of spirituality that have been formed over the centuries, and the possibilities of its development in the near future. From a practical point of view, it is explained that the development of any country and its place in the world are directly related to the knowledge, potential, worldview and spirituality of the country's youth.

Key words: Spirituality, public benefit, public potential, cultural level, spiritual and moral environment, public potential, creative thinking, public development, national ideology.

Spirituality today comes from other areas
walking ten steps ahead, spirituality is new
it should turn into strength, a new
movement.

Sh. Mirziyoyev

Introduction

Today, the pace of development at the global level is intense, and the impact of extremely controversial processes, of course, also affects our country. In preventing this, there will be no more effective force than spirituality. Spirituality

is an important system of human morality and decency, knowledge, ability, practical qualifications, conscience, and faith, positively affecting the development of society. After all, a person's place in society is determined not by his material assets, but by his high spiritual image. From the first years of our independence, the issues of spirituality, youth education, harmonious generation, and the formation of a perfect person have been established as priorities of state policy.

Because the issues of the future of any state, any society, its progress, its place in the world are directly related to the knowledge, potential, worldview, and spirituality of the youth of the country. The crisis of spirituality, of course, leads to the fact that the country is lagging in progress, and other countries are in the lead. At this point, it is worth noting that the essence and practical significance of spirituality are especially evident in the turning periods of the development of society.

The systematic solution of these tasks within the framework of a separate state program creates opportunities to preserve the peculiarities of spirituality formed over the centuries, to develop it in the near future.

Methods

To eliminate the factors that disrupt the spiritual and spiritual environment in society, it will be necessary to further harmonize the models of behavior with social interests and norms. Several systematic measures have been implemented in this regard. The Republican Center for Spirituality and Enlightenment is actively conducting propaganda on the topic in various organizations. In later years, it can be seen that the neighborhoods have also activated educational work aimed at the formation of behavior models suitable for social interests. On top of that, the head of state is also constantly focusing on the topic. In particular, he repeatedly mentions that "educating young people in the spirit of loyalty to the motherland, the formation of initiative, dedication, moral qualities in them is an extremely honorable task" [1].

To eliminate the factors that cause spiritual poverty, it will be necessary to activate measures aimed at increasing the cultural level of citizens. "To increase the level of knowledge, not only of young people, but of members of our entire society, first of all, science and high morale are needed, President Sh. Mirziyoyev. Where there is no knowledge, there will be backwardness, ignorance, and, of course,

misguided. As the eastern sages say, " the greatest wealth is intelligence and science, the greatest inheritance is a good upbringing, the greatest poverty is ignorance!" Therefore, for all of us, mastering modern knowledge, being truly enlightened, and possessing a high culture should become a continuous vital need"[2].

Discussion

Today, educational and cultural institutions serve this purpose. Therefore, to realize the proposal and demand of the head of state, it would be advisable to establish the practice of organizing training courses in state and non-state higher education institutions, and various educational centers operating in the country. These courses aim to arm citizens with knowledge and skills in various fields, to make decisions about the world of their values. Of course, they can be organized based on their financial support of a special order of the state.

To eliminate the factors that exacerbate ideological nihilism, it will be necessary to take measures to develop a national idea. Only then does it become possible to protect society from ideological nihilism, to direct its spiritual potential towards social progress. Further work in this regard is detailed in the work of the head of state entitled "Strategy of New Uzbekistan". In particular, it encourages the need to concentrate on the following tasks:

- * "to increase the influence of ideological and spiritual factors in creating a new, democratic image of our country;
- * building a new spiritual space in our society and strengthening the principles of secular thought in our people;
- * strengthening the ideological principles of building a state and a developed civil society, resistant to various threats;
- * strengthen the ideological immunity of citizens and educate a spiritually harmonious Generation"[3].

These tasks cannot be solved in the short term or with the help of certain activities, of course. In our opinion, it will be advisable to attract scientists based on research centers, institutes, and interdisciplinary integration to ensure their implementation shortly. Also, regulatory legal acts should be developed, which express the exact mechanisms for the realization of the above-mentioned four proposals of the head of our state. It should also be noted on the issues of introducing a new procedure for teaching subjects in the category of national

ideas in educational institutions. Such an approach would have made it possible shortly to develop a national idea and protect society from ideological nihilism. It will be necessary to strengthen the social need for masterpieces of literature and art to eliminate those factors that spoil the artistic taste. The artistic taste of members of society does not take shape on its own. To do this, the need for original masterpieces of literature and art must first be formed in society. In a society in which such a need arises, people begin to turn repeatedly and repeatedly to works that are devoted to eternal themes, encouraging spiritual elevation. These appeals ultimately give rise to a high artistic taste.

To strengthen the social need for masterpieces of literature and art, it will be necessary to emphasize the establishment of clubs in places for book lovers, filmmakers, theater fans, and enthusiasts of the Fine Arts. These clubs should be engaged in the analysis of certain works of literature and art, revealing their main idea, characterizing plot lines, and inviting specialists. The most important thing is that these clubs cover all classes of society with their activities. Shows, broadcasts, articles, and electronic sources devoted to the analysis of rare works would also have had a serious effect on this.

Results

In conclusion, to turn the spiritual potential of society into an accelerating factor for social progress, it will be necessary to improve the state's policy on its promotion and effective management. The main tasks of the state's policy aimed at preserving and enhancing spiritual potential are proportional to the factors that threaten it, as well as harmonizing behavioral models in society with social norms, increasing the cultural level of citizens, developing a national idea, stimulating creative and creative activity, improving the organization and monitoring of scientific work, strengthening the social need for literary and art masterpieces, , it should be associated with further strengthening the spiritual security of society. The creation of the Coordination Center for the process of raising the spiritual potential of society under the Cabinet of Ministers would have expanded the possibilities of its management.

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