



## **JALALUDDIN RUMI'S PHILOSOPHICAL VIEWS ON HUMANITY**

Samatov Jonmurod

Teacher at Denau Institute of Entrepreneurship and Pedagogy

e-mail: samadov@mail.ru

Phone: +998902662477

Orcid: 0009-0008-9664-3241

### **Abstract:**

Jalaluddin Rumi's philosophical views on humanity are highly relevant today in enhancing the worldview of the younger generation and supporting their spiritual development. The rapid advancement of modern technologies, globalization processes, and swift changes in society can lead to the decline of moral, ethical, and spiritual values among young people. This article analyzes Jalaluddin Rumi's views on humanity from a philosophical perspective.

**Keywords:** Jalaluddin Rumi, philosophical views on humanity, Masnevi, tasavvuf, society.

### **Introduction**

Jalaluddin Rumi's philosophical views on humanity are highly relevant today in enhancing the worldview of the younger generation and supporting their spiritual development. The rapid advancement of modern technologies, globalization processes, and swift changes in society can lead to the decline of moral, ethical, and spiritual values among young people. In such an environment, Rumi's philosophical perspectives on human nature serve as an invaluable source for guiding the youth toward spiritual perfection and enriching their worldview.

Rumi's teachings on tolerance and unity encourage young people to approach cultural and religious differences with respect and acceptance. By embracing diversity as a form of wealth, they develop principles of cooperation and peaceful coexistence. This, in turn, contributes to social solidarity and stability in the global society of the future.



## **MATERIALS AND METHODS**

Rumi's philosophy is based on the ideas of love and unity. In his works, he emphasizes the purification of the human heart through love and guiding individuals toward their true purpose. In Masnavi, he illustrates how a person can overcome inner conflicts and attain true elevation through love and understanding. In Rumi's teachings, love is not merely a romantic feeling between individuals but a spiritual quest, the highest form of connection with God, and a means of uniting with all existence. This philosophy holds not only religious significance but also profound psychological and ontological importance, serving as a key instrument for self-discovery and understanding one's true essence [1].

Rumi also promoted the ideas of tolerance and multiculturalism. In his writings, he encouraged appreciation of differences between religions and cultures, fostering mutual respect and understanding. In works such as Masnavi and Divan-i Shams-i Tabrizi, he envisions humanity as a single unity, not as opposing forces, but as a collective strength that supports and connects one another. According to him, knowledge and spirituality are inseparable; they complement each other and guide individuals toward true enlightenment [2].

Rumi emphasized the central importance of self-awareness in his works. According to him, for a person to understand their true essence, they must first attain inner peace, purify their heart, and establish a connection with God. This journey of self-elevation is not only of personal significance but also holds great social importance. Rumi believed that by understanding one's true nature and strengthening one's spiritual connection, a person could contribute to peace and justice in society.

In Masnavi, Rumi describes self-awareness as beginning with turning inward, detaching from the external world, and focusing on one's inner self. This process is illustrated throughout the work with various wisdom-filled stories, parables, and Sufi expressions. According to Rumi, a person's inner world, true essence, and spiritual discipline shape their attitude toward the external environment and society. Through this inner journey, one learns to manage different emotional states and fluctuating feelings, ultimately achieving spiritual enlightenment [3].

Rumi's philosophy holds great significance for modern youth. Today, the rapid development of technology and globalization has weakened spiritual connections between people and led to various social issues. In this context, Rumi's ideas encourage young people to seek inner peace and discover their true purpose. His



teachings on love inspire youth not only to build harmonious relationships with others but also to cultivate self-love and inner unity. His philosophy is particularly valuable in helping young people navigate complex social and psychological challenges while fostering their spiritual growth.

Rumi's ideas also guide young individuals toward finding their place in society, developing innovative thinking in problem-solving, and embracing patience and resilience. His teachings serve as a companion for youth in overcoming inner struggles and direct them toward mutual respect, harmony, and peace in a globalized world. Rumi's works not only inspire intellectual growth but also encourage spiritual elevation and inner fulfillment. These transformations contribute to the formation of new moral values, influencing various aspects of social life and fostering a deeper sense of spiritual awareness [4].

In Rumi's philosophy, the ideas of social justice and tolerance hold a significant place. According to his views, the differences between individuals, their uniqueness, and personal characteristics should be acknowledged and respected. In his works, Rumi envisions all people as part of a unified society, where each person's abilities and opportunities are valuable and necessary for striving toward spiritual elevation. This notion is especially evident in Masnavi, where he emphasizes human unity and mutual respect through wisdom-filled teachings. He advocates for social equality, maintaining good relationships with others, and supporting one another.

Rumi also sought to integrate sacred and ordinary, ancient and modern concepts to promote social justice and tolerance in society. In his writings, he sets his primary goal as uniting all people and connecting them with God. The idea that «all paths lead to God» is at the core of his social, religious, and philosophical perspectives. Through this, he shifts the focus away from societal differences and instead directs attention toward the shared goals of humanity. In Rumi's philosophy, the ideas of true freedom and self-awareness hold great significance. He calls upon individuals to seek not only external freedom but also inner freedom, which means realizing their true essence. According to Rumi, every person can attain true freedom by recognizing their inner limitations and understanding how these constraints influence their perception of the world. This freedom is often achieved through spiritual growth and inner purification. Rumi emphasizes this idea with the following words:



«Freedom should not only exist in the hands but in the heart; to free the heart, one must first recognize their own worth». This concept supports the younger generation in their quest for spiritual liberation and inner elevation. Today, as young people seek to define their purpose and explore the meaning of freedom in life, they can draw inspiration from Rumi's teachings on self-awareness and self-discovery [5].

Rumi's philosophy also embraces the idea of spiritual support and transformation. His works emphasize the importance of psychological growth, self-awareness, and inner revolution. Rumi views pain, struggles, and emotional hardships as necessary steps in the process of self-discovery, ultimately leading to new opportunities and inner peace. These transformations primarily occur through inner renewal. In his wisdom, Rumi vividly describes the process of spiritual rebirth and transformation, stating:

«Every pain opens a new door of opportunity because the relief that follows suffering is the purification of the soul». These perspectives play a crucial role in understanding the psychological state of modern youth and encouraging them to focus on mental well-being. For young people, Rumi's teachings provide a path to spiritual and psychological elevation through self-exploration and inner change [6]. Rumi's ideas about love stand out for their depth and universality. He emphasizes that love purifies the heart and strengthens one's connection with God. Rumi famously stated, «Love is the highest form of connection with God». This concept is not only spiritually significant but also holds deep social and psychological importance. Through love, a person renews their inner world and relationships with the external world. Rumi teaches that love fosters self-awareness and cultivates respect for all beings [7].

For modern youth, Rumi's philosophy of love can serve as a guiding principle in social interactions, personal relationships, and spiritual growth. In today's world, relationships often focus more on external appearances, but Rumi's teachings encourage young people to look inward, discover their true essence, and embrace mutual respect.

## **CONCLUSION**

Jalal al-Din Rumi portrays human beings not only as entities connected to the external world but also as spiritual beings deeply linked to their inner world,



striving for spiritual elevation and ultimate perfection. At the core of his philosophy lies the concept of purpose and the soul. Rumi believes that a person's true purpose is not merely to attain worldly success or external achievements but to understand their inner essence, embark on a journey of self-discovery, and establish a connection with God.

## References

1. Goleman D. Emotional Intelligence. Bantam Books. 1995.
2. Husserl E. Ideas: General Introduction to Pure Phenomenology. Macmillan. 1913.
3. Jung C. G. Psychological Aspects of the Self. Princeton University Press. 1953.
4. Maslow A. H. A Theory of Human Motivation. Psychological Review. 1943.
5. Rumi J. Masnaviy-i Ma'navi. Translated by E.H. Whinfield. 2004.
6. Saidov, S. (2022). "TADBIR UL-MANZIL" RISOLASI-OILAVIY MUNOSABATLAR UCHUN DASTURULAMAL. Oriental renaissance: Innovative, educational, natural and social sciences, 2(5-2), 894-897.
7. Saidov, S. (2023). THE SIGNIFICANCE OF MUNJIK TERMIZI HERITAGE IN THE DEVELOPMENT OF ISLAMIC SCIENCES. Oriental renaissance: Innovative, educational, natural and social sciences, 3(5), 5-8.
8. Ugli, S. S. A. (2020). Philosophical and moral significance of IBN'S work" Al-adab Al-kabir". Asian Journal of Multidimensional Research (AJMR), 9(2), 261-264.
9. Saidov, S. (2023). "TARIXI GARDIZIY" ASARINING TARIXIY QIYMATI. Oriental renaissance: Innovative, educational, natural and social sciences, 3(2), 842-847.